

Oxford Houses of Oregon

Chapter Summary Report

(To be completed and brought to the State Association meeting)

Months of _____ and _____ Date _____ / _____ / _____

Chapter # _____ Number of Houses _____ Number of beds _____

Checking Account Balance \$ _____ Savings Account Balance \$ _____

Housing Services Balance \$ _____ Petty Cash Balance \$ _____

Number of Vacancies # _____ Number of Relapses # _____

Chapter dues paid to State? Yes _____ No _____

Does Chapter have a loan from the State? Yes _____ No _____

Is so, was it paid? Yes _____ No _____

Total amount of contribution paid to National \$ _____

Comments (How is your Chapter doing? AA/

Page 10 of 10

Signature _____

Title _____